

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PADAMSHRI SHANKAR BAPU APEGAONKAR ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130189
3	SCHOOL CODE (IF APPLICABLE)	30178
4	COMPLETE ADDRESS WITH PIN CODE	GATE NO. 46, HIRAPUR, SHIVAR, AURANGABAD, MAHARASHTRA, AURANGABAD , MAHARASHTRA - 431009
5	PRINCIPAL NAME	PADMA RAVINDRA JAWALEKAR
6	PRINCIPAL QUALIFICATION	M.Sc Botany, B.Ed
7	SCHOOL EMAIL ID	psbaenglishschool@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9970555558

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://psbaschool.com/wp-content/uploads/2023/07/Affiliation-Extension-Letter.pdf">https://psbaschool.com/wp-content/uploads/2023/07/Affiliation-Extension-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://psbaschool.com/wp-content/uploads/2023/07/Societies-Trust-Company-Registration.pdf">https://psbaschool.com/wp-content/uploads/2023/07/Societies-Trust-Company-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://psbaschool.com/wp-content/uploads/2023/07/NO-OBJECTION-CERTIFICATE.pdf">https://psbaschool.com/wp-content/uploads/2023/07/NO-OBJECTION-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://psbaschool.com/wp-content/uploads/2023/07/RTE_Certificate-scaled.jpg">https://psbaschool.com/wp-content/uploads/2023/07/RTE_Certificate-scaled.jpg</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://psbaschool.com/wp-content/uploads/2023/08/Building-Safety-Certificate-23-11-2020.pdf">https://psbaschool.com/wp-content/uploads/2023/08/Building-Safety-Certificate-23-11-2020.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://psbaschool.com/wp-content/uploads/2023/07/Fire-Safety-certificate.pdf">https://psbaschool.com/wp-content/uploads/2023/07/Fire-Safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://psbaschool.com/wp-content/uploads/2023/07/Affiliation-1130189.pdf">https://psbaschool.com/wp-content/uploads/2023/07/Affiliation-1130189.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://psbaschool.com/wp-content/uploads/2023/08/WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf">https://psbaschool.com/wp-content/uploads/2023/08/WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://psbaschool.com/fee-structure/">https://psbaschool.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://psbaschool.com/wp-content/uploads/2023/07/Annual-Calendar-2023-24.pdf">https://psbaschool.com/wp-content/uploads/2023/07/Annual-Calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://psbaschool.com/about-us/management/">https://psbaschool.com/about-us/management/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://psbaschool.com/about-us/p-t-a-member-list/">https://psbaschool.com/about-us/p-t-a-member-list/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PADMA RAVINDRA JAWALEKAR
2	TOTAL NO. OF TEACHERS	93
	PGT	8
	TGT	39
	PRT	27
3	TEACHERS SECTION RATIO	1.7
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	146	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	12	12	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=PexfYUqiHtl&amp;t=37s">https://www.youtube.com/watch?v=PexfYUqiHtl&amp;t=37s</a>
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